Agenda for Recycling and Zoning Offices  
Tuesday, May 1, 2007

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this matter.

LOCATION – Law Enforcement Center - County Board Room, 311 Miner Ave East, Ladysmith, WI 54848

1:30 p.m. Call to Order Land Information/Surveyor

(See separate agenda for Land Information/Surveyor)

Adjourn Land Information/Surveyor and call to order Zoning/Recycling at 2:00 p.m. or immediately following Land Information/Surveyor.

Call To Order

Approve Minutes from April 3, 2007 meeting and public hearing

Pay Bills

Zoning & Recycling

CSM’s

1. Blaine Christman – 1 Lot – T. of Stubbs – Denzine Surveyor
2. Others that arrive after posting of agenda

Recycling Report on Monthly Activities

Discussion/Possible Action:

Recycling:

1. Village of Ingram Site - Status
2. Waste Management Contract
3. 2006 Annual Report to DNR – Recycling Program Accomplishments & Actual Costs

Zoning:

4. Responsibilities and Priorities of Zoning Office
5. Nitek Conditional Use Permit Phase I Update – Phase II Approval
6. Retaining Wall possible language changes to shoreland ordinance
3:00 P.M. PUBLIC HEARING: A conditional use request to allow a home based business in the SE ¼ of the NE ¼, Section 32, T35N, R7W, Town of Atlanta, Charles Scapardine land owner. The Zoning Committee may take action on the conditional use permit request.

3:30 P.M. PUBLIC HEARING: Review and public comment on proposed changes to Chapter 19, the Non-Metallic Mining Ordinance. The Zoning Committee may take action on the ordinance change.

Zoning Administrator’s Report on Monthly Activities
   Update on land use permits, sanitary permits, nonmetallic mining, violations and complaints.

Adjourn
Next Meeting: June 5, 2007 at 1:30 P.M.

Requests from persons with disabilities who need assistance to participate in this meeting should be made to the County Clerk’s Office at 532-2100 with as much advance notice as possible.