

## **RUSK COUNTY FORESTRY – APRIL 2016 TIMBER SALE**

SEALED BIDS will be received by the Rusk County Land and Forestry Committee for Timber Sales in the Rusk County Forest, until **9:00 A.M. APRIL 11, 2016**. Bids will be opened at the Rusk County Land and Forestry Committee Meeting in the Law Enforcement Center of the Courthouse at this time.

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**TRACT # 1-16**, 30 MBF – Ash, 35 MBF - Basswood, 6 MBF – Hard Maple, 1 MBF - Mixed. Hdwd  
10 MBF – Red Oak,  
15 Cords – Aspen, 175 Cords – Basswood, 600 Cords – Mixed. Hdwd.

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**TRACT # 2-16**, 15 MBF – Ash, 15 MBF – Basswood, 13 MBF – Hard Maple, 3 MBF – Red Maple,  
1 MBF - Mixed. Hdwd, 17 MBF– Red Oak  
75 Cords – Basswood, 375 Cords – Mixed Hdwd, 50 Cords – Spruce.

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**TRACT # 3-16**, 60 MBF – Ash, 40 MBF – Basswood, 27 MBF - Hard Maple, 5 MBF - Mixed. Hdwd,  
13 MBF – Red Oak,  
20 Cords – Aspen, 150 Cords – Basswood, 550 Cords – Mixed Hdwd, 175 Cords – Tamarack.

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**TRACT # 4-16**, 25 MBF – Ash, 25 MBF – Basswood, 11 MBF – Hard Maple, 2 MBF – Mixed. Hdwd,  
130 MBF – Red Oak.  
150 Cords – Basswood, 1,100 Cords – Mixed. Hdwd.

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**TRACT # 5-16**, 8 MBF – Mixed Hdwd.  
100 Cords – Aspen, 40 Cords – White Birch, 30 Cords – Balsam Fir, 350 Cords – Mixed Hdwd.

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**TRACT # 6-16**, 11 MBF – Ash, 40 MBF – Basswood, 41 MBF - Hard Maple, 4 MBF - Mixed. Hdwd,  
238 MBF – Red Oak,  
200 Cords – Basswood, 800 Cords – Mixed. Hdwd.

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**TRACT # 7-16**, 23 MBF – Ash, 6 MBF – Basswood, 5 MBF - Mixed. Hdwd, 12 MBF – Red Maple,  
14 MBF – Red Oak,  
2050 Cords – Aspen, 50 Cords – Basswood, 250 Cords – W. Birch, 1,400 Cords – Mixed. Hdwd.

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**TRACT # 8-16**, 30 MBF – Ash, 32 MBF - Basswood, 21 MBF – Hard Maple, 4 MBF - Mixed. Hdwd,  
9 MBF – Red Maple, 19 MBF – Red Oak,  
100 Cords – Basswood, 800 Cords – Mixed. Hdwd, 100 Cords – Tamarack.

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**TRACT # 9-16**, 20 MBF – Ash, 17 MBF – Basswood, 6 MBF - Hard Maple, 2 MBF - Mixed. Hdwd,  
115 MBF – Red Oak.  
100 Cords – Basswood, 650 Cords – Mixed. Hdwd,

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**TRACT # 10-16**, 20 MBF – Ash, 21 MBF – Basswood, 4 MBF – Hard Maple, 4 MBF - Mixed Hdwd, 14 MBF – Red Oak, 10 Cords – Aspen, 175 Cords – Basswood, 25 Cords – Fir Balsam, 700 Cords – Mixed Hdwd, 15 Cords – Tamarack.

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**TRACT # 11-16**, 8 MBF – Ash, 23 MBF – Basswood, 2 MBF – Sugar Maple, 23 MBF - Mixed Hdwd, 2100 Cords – Aspen, 150 Cords – Basswood, 750 Cords – Mixed Hdwd.

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The indication of estimated volume is no guarantee of that volume. More or less volume may actually be on the tract and it is the obligation of the bidder to view the tract for purposes of making his own estimate of the volume.

**A deposit of 10%** of the total bid must be enclosed with all bids. Bids will be understood to be irrevocable offers for a period of 14 days. Deposits will be returned to unsuccessful bidders.

**A performance bond of 25%** of the total bid is required of the successful bidder, who will have 30 days after bid opening to deposit the additional 15%.

***ALL BIDS MUST BE ACCOMPANIED BY PROOF OF COMPREHENSIVE GENERAL LIABILITY, OR IT IS THE RESPONSIBILITY OF THE BIDDER TO MAKE CERTAIN THAT IT IS ON FILE AND CURRENT IN THE FORESTRY OFFICE.***

***ALL BIDS MUST BE ACCOMPANIED BY THE CURRENT CERTIFICATE OF LOGGER TRAINING, OR IT IS THE RESPONSIBILITY OF THE BIDDER TO MAKE CERTAIN THAT IT IS ON FILE IN THE FORESTRY OFFICE.***

All high bidders must provide a Certification of Workman's Compensation Insurance or must sign off by the disclaimer in their timber sale contract.

**ALL BIDS MUST BE IN INDIVIDUAL, SEALED ENVELOPES WITH THE FOLLOWING CLEARLY MARKED ON THE OUTSIDE OF THE ENVELOPE.**

- SEALED TIMBER BID
- NAME OF CONTRACTOR
- TRACT #

Irrevocable Letters of Credit will be accepted as a performance bond in the amount of 25% of the total bid. Irrevocable Letters of Credit will be made out for at least one (1) year to expire on **JULY 31**, of that year. ***LETTERS NOT SHOWING AN EXPIRATION DATE OF JULY 31 WILL NOT BE ACCEPTED.***

The County reserves the right to reject any or all bids. Additional information and bid forms and maps may be obtained at the: Rusk County Forestry Department, SUITE # S 115, 311 Miner Ave. East, Ladysmith, WI 54848. Office phone #: (715) 532-2113, Fax #: (715) 532-2114. Email: pteska@ruskcountywi.us.